

- affirmative action policies
 - in Brazil, 195n67
 - controversies over, 102, 190n23
 - Ronald Dworkin's defense of, 62–63, 103, 189–190n22
 - as forward-looking, 190n22
 - making the case for, 201n49
 - U.S. Supreme Court decision upholding, 179–180n31
 - See also race-consciousness
- affirmative remedies to injustice, 93
- African American philosophy, 14–15, 181n40
- African Americans
 - and black solidarity, 32–33
 - racial discrimination against youths, 198n19
 - Jeff Spinner on achieving racial justice for, 192–193n49
 - treatment of, in multiculturalism literature, 69, 192n44
 - See also Hurricane Katrina disaster
- Afro-descendants
 - in Central America, 75–77, 195n62
 - collective rights of, 72, 79, 80–81
 - cooperation with indigenous groups, 147–149
 - as disadvantaged racial group, 138
 - groups of, on Atlantic Coast of Nicaragua, 133–136
 - in Latin America, 73–78, 194n59
 - as national minorities, 76–77, 137
 - perception of, as racial subjects, 81, 82
 - self-government demands, 205–206n15
 - See also African Americans
- Alcoff, Linda Martín, 5–6
- Alfaro, Gerardo, 209n41
- Allen, Anita, 59
- Allen, Danielle
 - approach to problem of racialized solidarity, 46–47, 48
 - on demands of democratic citizenship on racially subordinated groups, 49
 - on democracy and trust, 24
 - and effect of race on solidarity, 39
 - on interracial distrust, 41, 46, 48–49
 - on political friendship as model for solidarity, 29–30
- altruism, and alienation, 49
- Anderson, Benedict, 183n28
- Arendt, Hannah, 16, 53, 188n68
- Aristotle, 23–24, 177n6, 181n6
- Asian American representation in higher education, 185–186n50
- Atlantic Coast of Nicaragua
 - constitutional debates and legislators from, 158
 - efforts to gain local control of, 150–151
 - ethnoracial groups of, 134–136, 207n22
 - political power distribution in, 144, 151–153
 - regional governments of, 142–143
 - self-identification provision for *costeños*, 143–144
 - UNDP Human Development Report for, 145
- autonomy, individual, 66
- autonomy, territorial, 141–142, 206–207n21
- Autonomy Law, Nicaragua, 139, 140, 142, 143
- Bell, Derrick, 46–47, 48–49, 187n58
- black immigrants, in Canada, 192n46
- Black Nationalism, 30
- black solidarity, 32–33
- Bravo, Alejandro Serrano, 161–162
- Brazil, minority group rights in, 138
- British National Front, 87–88
- Brown, Wendy, 106–107, 196–197n9, 200n35
- Brown v. Board of Education*, 39
- Brunkhorst, Hauke, 22, 31
- Bush, Barbara, 10
- Canada. See multiculturalism theories, of Canada vs. U.S.
- Canada, black immigrants in, 192n46
- Canovan, Margaret, 34
- Central America, 75–76, 75–77, 195n62
- Chicanos, defined, 78–79
- civil rights movement, 51
- Civil War, U.S., 200–201n45
- classification difficulties in multiculturalism, 73–79
- Coast Power (Coast People Political Movement), 148

- collective identities
 - constitution and transformation of, 203n63
 - and individual identity, 65
 - and mutual obligations between citizens, 52
 - and solidarity, 6, 53, 180n34
 - split on question of, 96
 - subordinated racialized groups and, 103, 200n33
- collective injustice, 13–14, 91, 123–127, 151, 156–157
- collective memory, 106–109, 200–201n45
 - See also public memory
- collective rights
 - of Afro-descendants, 72, 79, 80–81
 - for *costeños*, 72, 135, 139–140
 - culture preservation as basis for, 93–94
 - demands for, 94–95
 - distribution patterns in Latin America, 80, 82
 - Will Kymlicka on types of, 68–69
 - and political solidarity, 147
- Colombia, minority group rights in, 138
- color blindness, 39, 61, 103–105, 113–114, 118–119, 185n46
- Communal Property Law, Atlantic Coast, Nicaragua, 150
- contestation processes
 - in addressing racialized solidarity, 124–126, 134, 171–172
 - effect of, on political subjectivities of dominant groups, 164
 - and meaning of justice, 107–108
 - and transformation in ethical-political perspectives, 17–18
- contingent solidarities, 17, 26, 53–54, 168, 170
- costeños*
 - collective rights for, 72, 135, 139–140
 - disagreements among, on regional autonomy, 141–142
 - lack of adequate group representation in regional government, 151–152
 - and *mestizo* nationalism, 161–162
 - minority group rights for, 163
 - multiculturalism theories and rights of Afro-descendant, 207n23
 - political solidarity among, 147, 148–149
 - public opinion on distribution of power, 152–153
 - self-government demands by, 205–206n15
 - self-identification provision for, 143–144
 - See also Afro-descendants; Atlantic Coast of Nicaragua
- Creoles, 136, 140–141, 142, 147–148, 149, 152, 153
- Cuadra, Carlos, 159–160
- cultural accommodation, resistance to, 197n13
- cultural differences
 - challenges of, to political solidarity, 167
 - fair accommodation of, 97
 - in justification for minority group rights, 171
 - limitations of multiculturalism based only on recognition of, 164–165
 - nonrecognition of, 101
 - and permanent group rights, 197n11
 - and racialized oppression in Nicaragua, 134–139
 - recognition of, by *mestizo* elites in Nicaragua, 164
- cultural groups, 68–69, 103
- cultural identity
 - and gender, in patriarchal societies, 190–191n29
 - and ideal theory, 65
 - individual autonomy and, 66
 - and individual identity, 57, 95, 118, 180n34
 - lack of state recognition of, 94
- cultural rights, 74, 101
- cultures and culture
 - concept of, 122
 - dual assumptions about, 103
 - equal worth claims, 66–67
 - and liberal multiculturalism, 64, 91–97
 - national, 95–96
 - race in comparison to, 59–61, 99–100, 199n30
 - state neutrality toward, 181n40
 - See also race/culture bifurcation in multiculturalism literature; race/culture overlaps

- Dean, Jodi, 39–40
- democracies
- boundaries of, 184n29
 - friendship as metaphor for, 29–30
 - inclusive deliberative, 195–196n3
 - racial, myths of, 193n54, 205n12
 - reciprocity as basis of trust and solidarity
 - in, 24–25, 30, 49, 183n20
 - Western, racism in, 198n19
- democratic citizenship, 29, 48, 49, 185n46
- disadvantaged groups
- majority populations as, 73
 - minority rights for, 96
 - overlapping categories of, in Latin America, 84
 - racial, Afro-descendants as, 138
 - solidarity between, 146–147
 - Iris Young on, 70, 193n50
- discrimination, 63, 69, 102, 198n19
- See also racism
- divisionism, in Rwandan penal code, 110
- double consciousness, 179n23
- Du Bois, W. E. B., 22, 179n23
- Dworkin, Ronald, 56–57, 61–63, 103, 189–190n22
- Ecuador, minority group rights in, 138
- embodied character of race, 5–6, 40
- Emerson, Ralph Waldo, 22–23
- English-as-official-language efforts, in the U.S., 169–170
- ethical-historical perspectives, 5, 9, 11–12, 45, 51, 158
- ethical orientation of political solidarity, 26
- ethical-political perspectives
- changes in, and struggle for racial justice, 51–52, 157
 - differences in, as racialized solidarity, 44–46, 175
 - transformation of, through learning, 18, 124–126, 170–171
- ethical reciprocity, 30
- ethical self-understanding, 53, 111–112, 160
- ethnocultural diversity, arguments for recognition of, 156–157
- European colonialism, 191n30
- fair coexistence, requirements for, 13, 57, 64–71
- Fanon, Frantz, 9
- fellow feeling, and solidarity, 27, 29
- France, 3–4, 5, 177n7
- Fraser, Nancy, 92–94, 197n10
- friendship, as model for political solidarity, 24, 29–30, 48, 49
- FSLN (Frente Sandinista de Liberación Nacional), 135, 158, 160–161, 205–206n15, 208n25
- Garifunas, 136, 141
- Gellner, Ernest, 183n28
- Gilroy, Paul, 112–113, 185n43, 201–202n51, 202n53
- global protest movements, as universal form of solidarity, 31
- Green, Ronas Dolores, 161
- group representation rights, 68–69, 142
- group solidarity, 33
- group-specific rights. See minority group rights; permanent group-specific rights
- Guatemala, minority group rights in, 137
- Herrenvolk* ethics, 43–44, 47, 48, 50–52
- heterogeneous spheres of noninterference, 133
- heterogeneous territorial spaces, 141, 147, 149, 150
- higher education, Asian American representation in, 185–186n50
- Hispanics, 78–79
- historically grounded theorizing, 15–16
- Holmes, Tom, 87–88
- homogeneity, and political solidarity, 23–24
- Honduras, minority group rights in, 137
- Huntington, Samuel, 210n8
- Hurricane Katrina disaster
- aftermath of, 184n36
 - evidence of racial solidarity in, 10
 - failure of citizenship in, 9
 - memory of, 177n3
 - racial divide in perceptions of, 10–11
 - racial injustice in, 3–4

- Hurricane Katrina disaster (*continued*)
 and sacrifice of black citizens, 187–188n63
 white man caring for black child, 7–8, 178n15
- ideal theory, 12–13, 60, 65, 187n56
- identification, mutual, as requirement of solidarity, 32–33
- identities and identity
 individual, 57, 65, 95, 118, 180n34
 national, 198n17, 210n8
 overlapping, 81–82
 racial, 180–181n37, 209–210n7
 and solidarity, 172, 182n10
 See also collective identities
- identity politics, 93–94, 106–107, 182n10, 196–197n9, 200n35
- Ignatieff, Michael, 8–9
- immigrant ethnic groups, 68–69, 76–77, 193n51
- immigration, illegal, 28–29
- indigenous *costeños*. See *costeños*
- indigenous groups
 arguments for rights of, 206n18
 of Atlantic Coast, Nicaragua, 133–134, 134–135, 138–139, 205–206n15
 characteristics of, in Afro-descendants, 76–77
 cooperation with Afro-descendants, 147–149
 of Latin America, 72, 73–74, 79, 80–81, 82 (See also *costeños*)
 as national minorities, 137, 138
 population of, in Latin America, 194n55
 re-Indianization of, 194n57
 survival of, in 20th century, 208n29
- individual rights, societal cultures vs., 65–66
- inequality, persistence of, 22
- injustices, 92–93, 102, 112, 116–117, 124–125
 See also racial injustices
- institutional design of multiculturalism, 133–134, 138, 140, 147
- integration, in the U.S., 132
- interest-convergence strategy, 46–48
- interracial distrust, 25, 39, 41, 46, 49–50
- justice
 for African Americans, 192–193n49
 and collective memory, 109
 color-blindness as, critique of, 66
 multicultural, 88, 119
 poles of, in contemporary political life, 92–93
 racial, 46–48, 97–105, 114, 187n58
 social, 35, 183–184n29
 theories of, 12–13, 64, 65–66
- just societies, 13, 57, 64, 95, 119, 182n9
- King, Martin Luther, Jr., 110
- Kymlicka, Will
 on classification of Hispanics and Latinos, 78–79
 on liberal culturalism, 196n5
 on minority group rights, 64, 66–70, 190n28, 192n38, 195n3
 on nation building, 120–121
 and permanent group-specific rights, 13
 and recognition of collective identity, 180n34
 Charles Taylor on, 191n30
 on U.S. multiculturalism, 195n69, 204n4
- Latin America
 immigrant ethnic communities, 193n51
 indigenous and Afro-descendant populations in, 73–78, 80–81, 194n55, 194n59
 minority group rights in, 79–80, 82–83, 137–138, 157–158, 173
 multiculturalism in, 136–137, 154–155, 206–207n21
 national ideologies of *mestizaje* in, 193n54, 205n12
 race/culture overlaps in, 84, 131
 racism in, 209–210n7
 as site of institutional innovation in minority group rights, 130
 subordinated groups in, 72–73
 Latinos, 78–79, 195n65
 liberal culturalism, 55–56, 196n5
 liberal multiculturalism, 13–14, 64, 70, 91–97
 liberal nationalists, 56, 199n24
 liberal theories of justice, 64, 65–66

- liberal theory of minority rights, 68–70
loss, in democratic citizenship, 48
- maroon communities, in Central America,
76–77
- Mayangnas, 135, 140–141
- McCarthy, Thomas, 111–112
- memory, politics of, 106–109, 200–201n45
See also collective memory; public
memory
- mestizaje*, national ideologies of, 74, 159–
160, 163, 193n54, 205n12
- mestizo* multiculturalism, 163
- mestizo* nationalism, in Nicaragua, 134–
135, 159–160, 161–162, 205–
206n15
- mestizos*
Afro-, in Central America, 75
of Atlantic Coast in Nicaragua, 136
changes in ethical-political perspectives
of, 157
classification of, 73
as demographic majority in RAAN and
RAAS, 140, 142
and distribution of power, 152–153
FSLN and participation of, in regional
politics, 208n25
and national ideologies of *mestizaje*,
205n12
recognition of cultural differences by,
164
redefinition of, in Nicaragua, 162
- Mexican Americans, 78–79
- Mexico, minority group rights in, 138
- Miller, David, 35, 99, 198–199n23
- Mills, Charles W., 6, 42–44, 47–48, 60–61,
177–178n9
- Mills, John Stuart, 191n30
- minority group rights
aims of, 70, 94–95
arguments for, 90–91, 116–117, 156–
157, 171
collective injustice as focus in, 123–125
criticisms of, 91–92, 96
debate about, 12, 121–122, 201n49
differences in, and effect on political
solidarity, 78
and fair accommodation of cultural
differences, 97
and individual agency vs. cultural
survival, 65–66
institutional design of, 129–130
internal restrictions vs. external
protections in, 190n28
Will Kymlicka on, 66–70, 192n38, 195n3
liberal nationalists' view of, 199n24
limitations in theories of, 71–72
in Nicaragua, 137, 138–139, 157, 163
permanent, as requirement for fair
coexistence, 64
in racial hierarchy, 87–88
of representation, 142
temporary, to redress past wrongs, 56–
57, 59–64
See also Latin America; permanent
group-specific rights
- minority groups, typologies of, 203n62
- Miskitus, 135–136, 140–141, 147–148, 149,
152–153
- mixed-race populations, 73
- multiculturalism
debates about, 55–57, 90–91, 171–172
institutional design of, 133–134, 138,
140, 147
in Latin America, 154–155
opponents of, and uniformity of rights,
83
reintegration of branches of, 121
See also Nicaraguan multiculturalism
multiculturalism literature, 73, 77–78, 89,
90, 94
- multiculturalism literature, bifurcation in
emergence of, 12
as impediment to conceptualization of
aims of, 84–85
between race and culture, 57–58, 68
and racialized solidarity, 115–116
as trend, 70–71
- multiculturalism theories
absence of racialized solidarity in, 167,
175–176
African Americans in, 192n44
and analysis of racial and cultural
justice, 174
benefits of reframing, to incorporate
racialized solidarity, 16
of Canada vs. U.S., 13, 64–65, 67–68,
83–84, 117–118, 131–132

- multiculturalism theories (*continued*)
 - Canadian, 55–57, 93–94, 95–96, 203n59
 - dual assumptions on minority cultures in, 103
 - failures of, 129
 - Will Kymlicka on, in the U.S., 195n69, 204n4
 - liberal culturalism as emerging consensus in, 55–56
 - limitations of, 82–84
 - and promotion of solidarity, 170–171
 - and questions of justice, 11–12
 - racial justice and, 97–105
 - on racially differentiated treatment, 95
 - and rights of Afro-descendant *costeños*, 207n23
- multicultural justice, 88, 119
- mutual identification, as requirement of solidarity, 32–33

- nation, defined, 183n28
- national culture, 95–96
- national identity, 198n17, 210n8
- national ideologies of *mestizaje*, 74, 193n54, 205n12
- nationality, 36–37, 184n36
- national minorities, 68–69, 76–77, 137, 138
- nation building, 67, 120–121, 181n41
- nation-building states, 118–119
- nation-states, 34–36
- New Orleans. See Hurricane Katrina disaster
- Nicaragua
 - changes in ethical-political perspectives of *mestizos*, 157
 - institutional design of multiculturalism, 139–146
 - minority group rights in, 137, 138–139, 163
 - multicultural model of, 130–131, 140–142, 144–145
 - multicultural rights in, 158–164
 - racialized oppression and cultural difference in, 134–139
 - regional music in, 209n45
- Nicaraguan Constitution, 139

- Nicaraguan multiculturalism
 - limitations of, 145–146, 156
 - and solidarity, 133–134, 149–150, 151–153, 154
 - as variant of Latin American, 155
 - noninterference spheres, heterogeneous, 133

- Palacios, Eduardo Molina, 160
- Paris riots, 3–4
- partial compliance theory, 60
- permanent group-specific rights
 - cultural differences and, 197n11
 - defense of, 91–92, 96, 203n59
 - in liberal theories of justice, 64, 65–66
 - as requirement for fair coexistence, 13, 57, 64–71
 - temporary vs., 70–71
- Peru, minority group rights in, 138
- political association, conceptions of, 170, 175
- political communities
 - assumptions underlying, 50–52
 - defining aspect of, for subordinated racial groups, 44
 - features of, 21–22
 - political solidarity and, 37–38
 - presupposition of, as nation-state, 34–35
 - racial hierarchy as basis of, 43
 - racialized character of, 172–175
 - recognition of, as racial polity, 52, 119
- political friendship, as model for solidarity, 24, 29–30, 48, 49
- political membership, 38, 175
- political obligation, conceptions of, 168, 170
- political solidarity
 - basis of, 39, 170
 - as bond between citizens, 22–23
 - concept of, 21
 - in context of difference, 37
 - core problem of, for theorists, 23
 - gaps in, 167
 - gaps in, of developed West, 10
 - key characteristics of, 26
 - key elements of, 17
 - meaning of term, 4
 - racial seeing as challenge to development of, 40

political solidarity (*continued*)

requirements for development of, 6–7,
167–168

as seeing through other's eyes, 176

tension inherent in idea of, 27–28

as type of solidarity, 33–34

ways of arising, 38

See *also* solidarity

political theorists and theorizing, 19, 25–26,
34–35, 42

polyethnic rights, 68–69

public memory

contestation of, 17–18, 124–126, 134,
171–172

and ethical self-understanding, 111–112,
160

of Katrina disaster, 177n3

selective remembrance in, 108–109,
110, 111

transformation in, of political community,
125

See *also* collective memory

RAAN (Northern Autonomous Region of the
Atlantic Coast), 140, 143, 148, 152

RAAS (Southern Autonomous Region of the
Atlantic Coast), 140, 143, 148, 152

race

biological understandings of, 41

classification issues of, 73

and culture, 59–61, 199n30

effect of, on solidarity, 25, 39–40, 100,
103

embodied character of, 5–6, 40

focus on ethics vs. politics in

contemporary thinking about,
14

liberal approach to, 104

in political philosophy, 14

in public policy, 180–181n37

renunciation of, 14, 112–114, 185n46

as social construct, 41–42

social ontology of, 99

in theories of liberal multiculturalists, 68
and trust, 49

in welfare reform debates, 184n35

race-consciousness

Ronald Dworkin's defense of, 62–63,
103, 189–190n22

and elimination of racial hierarchy, 120

in policies, 13, 177n7, 179–180n31,
192n39

in political communities, 172–173

theorists of, 179n23

See *also* affirmative action policies

race/culture bifurcation in multiculturalism

literature, 57–58, 70–80, 84–85,
115–116

race/culture overlaps, 131, 136, 139–140

racial contract, 43

racial democracy, myths of, in Latin

America, 81, 193n54, 205n12

racial difference, 5, 6–7, 36, 40

racial equality, 39, 47

racial gaps, 10, 41, 186n54

racial groups, in multiculturalism literature,
69

racial hierarchy

absence of notion of, in ethical self-
understanding of dominant
groups, 53

as basis of modern political
communities, 43

challenges of, to political solidarity, 167

and minority group rights, 87–88, 171

in the racial polity, 43–44

recognition of, as essential to

confrontation of racialized
solidarity, 164–165

racial identity, 180–181n37, 209–210n7

racial injustices

against African American youths,
198n19

as contingent vs. constitutive, 61

harms of, in multiculturalism literature,
102

harms of, misinterpreted, 98–99

as obstacle to solidarity, 5

persistence of, in twenty-first century, 22

remedies for, 98, 104, 132, 144–145

role in present racial inequality, 9

in Western liberal democracies, 3–4

See *also* racism

- racialized moral psychology, 44
- racialized polities
 - confrontation of reality of, 53, 63, 187n56
 - defining features of, 43–44
 - differences in ethical-historical perspectives in, 9
 - failures of multiculturalism literature to reveal existence of, 98
 - failure to acknowledge U.S. as, 13
 - idea of, 186n55
 - revelation of, 126
 - as starting point for political solidarity, 40–41
 - visibility of, to dominant groups, 50–52, 170
- racialized solidarity
 - addressing, through contestation of public memory, 17–18, 124–126, 134, 171–172
 - consequences of, 4
 - ethical and political dilemmas posed by, 50
 - factors in reproduction of, 203–204n67
 - meaning of, 40, 88
 - as the norm, 21
 - as obstacle to racial justice, 15, 53–54, 89, 127
 - ontological dimension of, 6
 - paradoxical impact of, 5
 - philosophical and political problems of, 45–46
 - political theorists' assumptions about, 25
 - problems of, 8, 11–12, 16, 52, 115
 - and questions of multicultural justice, 167
 - renunciation of race and problem of, 112–114
- racialized thinking, 9
- racial justice, 19, 46–48, 97–105, 114, 119, 187n58
- racial seeing, 5–6, 19, 40, 99
- racism
 - debate about remedies for, in U.S., 180n32
 - in discussions of democratic citizenship, 185n46
 - divergent opinions about, 9
 - in failure to cross social distances, 8–9
 - harms associated with, 100–101
 - as institutionalized logic, 105
 - in Latin America, 209–210n7
 - misunderstandings about nature of, 98, 102
 - in modern political communities, 38–39, 53, 118, 119–120, 121
 - persistence of, 185n47, 198n19
 - politics of, 14
 - portrayal of, as temporary aberration, 13, 42, 51, 104–105
 - John Rawls on, 189n8
 - as societal problem, 153
 - treatment of, as epiphenomenal, 12, 59–61
 - U.S. founders and, 186n51
 - view of, by dominant racial groups, 44
 - See also* racial injustices
- Ramas, 136, 141, 142, 207n24
- Rawls, John, 56–57, 59–61, 187n56, 189n8
- reciprocity, as basis of trust and solidarity, 24–25, 30, 49, 183n20
- residential segregation, 178n14
- Rorty, Richard, 6, 26–27, 31–32, 40
- Rwandan penal code, 110
- sacrifice, and trust, 48, 49, 187–188n63
- Salgado, Domingo Sánchez, 161–162
- Sandinista government, Nicaragua, 135, 158, 160–161, 205–206n15, 208n25
- scope of solidarity, 31, 33–34
- Scott, David, 122
- segregation, in the U.S., 178n14, 186n51
- selective remembrance, 107, 108–109, 110, 111
- self-determination, 132–133
- self-government, 68, 101, 140–142, 149, 205–206n15
- Shelby, Tommie, 30–31, 32–33, 39–40, 60
- slavery, in the U.S., 186n51
- social amnesia, and solidarity, 126
- social class differences, as problem of political solidarity, 23
- social context preservation, as aim of liberal multiculturalists, 70
- social-contract tradition, 175, 182n10
- social identity, race as form of, 5

- social-justice schemes, implementation of, 35, 183–184n29
- societal culture, 66–67, 190–191n29, 191n33, 191n36
- socioeconomic disparities, 198n21
- sociopolitical order, reconceptualization of, 14–15
- solidarity
- absence of, and improbability of achieving racial justice, 5
 - affective dimensions of, 28, 29–30
 - among strangers in democracies, 24
 - basis of, 25–26, 34, 37, 113, 170
 - concerns about, in context of difference, 4–5
 - contemporary theorists and topic of, 14
 - in debates about multiculturalism, 15
 - fellow feeling and, 27, 29
 - homogeneity and, 168–169
 - and identity, 172, 182n10
 - minority group distinctions, and consequences for, 82–83
 - as multiple and overlapping, 32–33
 - in nondemocratic polities, 177n5
 - origins of concept, 22–23
 - reconception of nature of, 175
 - scope of, 31, 33–34
 - and shared collective identity, 6
 - sympathy vs., 30–31
 - task of, 9
 - tension at core of, 26
 - types of, 146–147
- See also political solidarity
- Solís, Danilo Aguirre, 163
- Somoza regime, of Nicaragua, 135
- spheres of noninterference, heterogeneous, 133
- Spinner, Jeff, 70, 192–193n49
- states, nation-building model, 118–119
- structural discrimination, 63, 69
- subordinated racialized groups, 70, 103, 200n33
- Taylor, Charles, 13, 64, 65–66, 180n34, 188n4, 191n30
- Téllez, Carlos Nuñez, 161
- territorial autonomy, 141–142, 206–207n21
- trust
- as crucial to implementation of social justice schemes, 35
 - lack of, between races, 41
 - reciprocity as basis of, 24–25, 30, 49, 183n20
 - and transcendence of racial hierarchy, 126
- United Nations Development Programme (UNDP) Human Development Report for the Atlantic Coast, 145
- United States (U.S.)
- citizenship in, 178n20
 - Civil War, 200–201n45
 - disadvantaged social groups in, 193n50
 - English-as-official-language efforts in, 169–170
 - incomplete recognition of, as racial polity, 13, 51
 - race-consciousness in policies of, 177n7
 - racial divide in public opinion, 10–11
 - racism in, 5, 9, 178n14, 185n47, 186n51
 - remedies to racial injustices in, 132, 180n32
- See also multiculturalism theories
- veil of ignorance, 187n56, 189n8
- Venezuela, minority group rights in, 138
- West, Kanye, 10
- West Indian immigrants, in Central America, 75–76, 194n60
- whiteness, making visible, 17, 50–52, 90, 105–106, 116–119, 125–126, 170–172
- whitening, *mestizaje* and, 205n12
- white supremacy, 43, 51, 61, 114
- Wilson, Dorotea, 158–159
- Wolin, Sheldon, 19, 107–109, 109, 111
- YATAMA-Coast Power alliance, 147–148
- Young, Iris, 37, 70, 132–133, 193n50, 195–196n3, 203n62
- Zambrana, Allan, 159